



WHERE PEOPLE ARE THE KEY

# Council Agenda

## Thursday, March 11, 2021

### 1. CALL TO ORDER

- 1.1. Call to Order - 9:00 a.m.

### 2. ADOPTION OF THE AGENDA

- 2.1. Additions/Deletions to the Agenda
- 2.2. Adoption of the Agenda

### 3. ADOPTION OF THE MINUTES

- 3.1. February 11, 2021 Meeting Minutes

### 4. PUBLIC HEARINGS

### 5. NEW AND UNFINISHED BUSINESS

- 5.1. COVID-19 Update
- 5.2. Fire Safety Plan Guide
- 5.3. Economic Development Strategy
- 5.4. Road Construction Project CO401 – Amendment
- 5.5. Municipal Award of Excellence – Sylvan Lake IDP
- 5.6. Municipal Award of Excellence - Town of Blackfalds - Letter of Support
- 5.7. Unpaid Oil & Gas Company Taxes – Lacombe County Advocacy
- 5.8. Appoint Agricultural Fieldman
- 5.9. RMA Spring Convention Resolutions
- 5.10. Missing Link Internet – Letter of Support

### 6. BYLAWS

- 6.1. MDP/LUB 2020 Review - Bylaw No. 1334/21 & Bylaw No. 1335/21
- 6.2. Bylaw No. 1337/21 - Lacombe County Fire Bylaw
- 6.3. Bylaw No. 1338/21 – Supplementary Assessment
- 6.4. Bylaw No. 1339/21 – Small Business Property Tax Rate

## Vision

An **attractive, balanced and progressive** community.

## Mission

Building a **safe and vibrant community** through **leadership, innovation and healthy relationships.**

## Key Principles

**Integrity**

**Respect**

**Professionalism**

**Approachable**

**Fair & Objective**

**Commitment**

**Accountable & Transparent**



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## 7. SUBDIVISIONS

## 8. DELEGATIONS

8.1. 1:45 p.m. Alberta Conservation Association - Marco Fontana

## 9. REPORTS

9.1. Agenda Item Follow-up – February 25, 2021

9.2. Council Reports (Last Report February 11, 2021)

## 10. CONSENT AGENDA ITEMS

10.1. Community Planning Association Conference

10.2. Crowsnest Pass - Concerns - Proposed Alberta Provincial Police Force

10.3. MELT – Premier’s Response

10.4. Alberta Coal Policy

10.5. LRWSC Meeting Minutes

10.6. Alix Wagon Wheel Museum Association - Thank You

10.7. Bentley Museum Society - Thank You

## 11. NOTICE OF MOTION

## 12. COMMITTEE OF THE WHOLE - FUTURE AGENDA ITEMS

## 13. COUNCILLOR INQUIRIES

## 14. IN-CAMERA

## 15. ADJOURNMENT

## 16. RECESS COUNCIL TO CONDUCT MPC - 1:00 p.m.

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