

COUNTY COUNCIL

AGENDA ITEM FOLLOW UP

| ISSUE/AGENDA | REQUIRED FOLLOW UP | PERSON RESPONSIBLE | DATE COMPLETED |
|---|--|-----------------------|-------------------|
| February 11, 2021 | | | |
| City of Lacombe ID/ICF Terms of Reference | Signed and Forwarded to City | Paula/Tim | February 15, 2021 |
| City of Lacombe Joint Ec. Area Agreement | Signed and Forwarded to City | Paula/Tim | February 15, 2021 |
| LED Lighting | For Information Only | | |
| Committee of the Whole Meeting Notes as below: | | | |
| <i>County Manager directed to prepare a report with regard to retaining a consultant to develop an Economic Development Strategic Plan for Lacombe County; and further, that the report be presented at a future Council meeting.</i> | | Tim | Ongoing |
| <i>County Manager directed to prepare a report on the future use of the Kuhnen Park Campground; and further, that this report be presented at a future Council meeting.</i> | | Tim | Ongoing |
| Reinstatement of 1976 Coal Development Policy | No Action Required | | |
| Tax Cancellation Request | Advised of Council Decision | Tim/Laverne | February 12, 2021 |
| Correspondence Re: 1976 Coal Development Policy | Received for Information | | |
| RCMP MOU | Signed and Forwarded to RCMP | Tim/Keith/Laverne | February 15, 2021 |
| Wolf Creek School Survey Video | Letter to School Division Thanking them for the opportunity to comment | Tim/Laverne | February 15, 2021 |
| AER Draft Directive Input | Comments Forwarded | Tim/Laverne | February 12, 2021 |
| Strategic Plan Review - Set Date | Plan and hold session | Council/Tim/Directors | April 29, 2021 |
| Amber Link | Advised of Council Priorities | Tim | |
| Sylvan Lake IDP | Signed and Filed Bylaw | Paula/Tim/Laverne | February 12, 2021 |
| Buffalo Lake IDP | Signed and Filed Bylaw | Paula/Tim/Laverne | February 12, 2021 |
| Borrowing Bylaw | Signed and Filed Bylaw | Paula/Tim/Laverne | February 12, 2021 |
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